

**CHAMPIONS MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a public meeting at **5830 Bermuda Dunes, Courtyard Room, Houston, Texas 77069**; and via videoconference. The meeting will be held at **3:00 p.m.** on **Monday, January 12, 2026.**

Google Meet joining info

Video call link: <https://meet.google.com/eup-zicc-qgf>

Or dial: (US) +1 414-909-5208 PIN: 123 845 326#

At this meeting, the Board will consider and authorize appropriate action on the following:

ELECTION AGENDA INCLUDING, Order Calling Directors Election.

**CHAMPIONS MUNICIPAL UTILITY DISTRICT
DISTRITO MUNICIPAL DE SERVICIOS PÚBLICOS CHAMPIONS
AVISO DE REUNIÓN PÚBLICA**

Por la presente se notifica a todos los miembros interesados del público que la Junta Directiva del Distrito con subtítulos celebrará una reunión pública en **5830 Bermuda Dunes, Courtyard Room, Houston, Texas 77069**; y por videoconferencia. La reunión se celebrará a las **15:00.** el **lunes 12 de enero de 2026.**

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En esta reunión, la Junta considerará y autorizará las acciones apropiadas sobre lo siguiente:

ORDEN DEL DÍA DE LA ELECCIÓN QUE INCLUYE: Elección de Directores de Convocatoria de Orden.

**冠军市政公用事业区
冠军市政公用事业区
公开会议通知**

特此通知所有有兴趣的公众成员，带字幕的地区董事会将在**德克萨斯州休斯顿百慕大沙丘5830号庭院厅**举行公开会议;并通过视频会议形式进行。会议将于**15: 00举行。**2026年1月12日星期一。

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在本次会议上，董事会将考虑并授权以下相关行动：**选举议程包括：** 勋章召集会董事的选举。

**KHU TIỆN ÍCH THÀNH PHỐ CHAMPIONS
THÔNG BÁO HỌP CÔNG KHAI**

Tất cả các thành viên quan tâm của công chúng được thông báo rằng Hội đồng Quản trị của Học khu với chủ thích sẽ tổ chức một cuộc họp công khai tại **5830 Bermuda Dunes, Courtyard Room, Houston, Texas 77069**; và qua hội nghị truyền hình. Cuộc họp sẽ được tổ chức lúc **15:00** vào **Thứ Hai, ngày 12 tháng 1 năm 2026**.

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Tại cuộc họp này, Hội đồng quản trị sẽ xem xét và ủy quyền các hành động thích hợp về những điều sau:

CHƯƠNG TRÌNH BẦU CỬ BAO GỒM: Bầu cử Giám đốc Triệu tập Lệnh.

REGULAR AGENDA:

1. **PUBLIC COMMENT (MAXIMUM 3 MINUTES PER PERSON);**
2. **APPROVAL OF MINUTES OF DECEMBER 8, 2025, REGULAR BOARD MEETING;**
3. **GENERAL MATTERS;**
 - A. Green Medians Report;
 - B. Kleinwood Joint Powers Board ("KJPB") report;
 - C. Revenue Management Services Report
4. **LANDSCAPING COMMITTEE REPORT;**
 - A. Commercial Landscaping Maintenance Agreement;
 - B. Champions Forest Drive Esplanade Irrigation Systems;
 - C. Champions Drive Landscaping and Irrigation;
 - D. Paradise Valley Trail;
 - E. Sound Wall on FM 1960;
5. **BOOKKEEPER'S REPORT, including:**
 - A. Status of account balances and funds transfers;
 - B. Approve payment of invoices and issuance of checks, including Pay Estimates;
6. **TAX COLLECTOR'S REPORT, including:**
 - A. Tax revenues and collections of delinquent accounts;
7. **OPERATOR'S REPORT, including:**
 - A. Monthly operations;
 - B. Repairs and/or replacement of District facilities;
 - C. Termination of service and/or write off of delinquent accounts;
 - D. Water Quality and Drought Contingency;
 - E. Rate Order Inspections, Violations, and Enforcement;
 - F. Damage to District facilities by third parties;
 - G. Customer correspondence, including complaints and adjustments;
8. **ENGINEER'S REPORT, including:**
 - A. Design/Construction Projects;
 - (a) Water Well 2 emergency generator, motor control, and sanitary control easements;
 - (b) Reclaimed Water Plant, including improvements for irrigation;
 - (c) Champions South Waterline Replacement;

- (d) Champions East Waterline Replacement;
 - (e) Water System Replacement Schedule;
 - (f) Sanitary Sewer Replacement;
 - B. Reclaimed Water Report;
 - C. Construction Warranty Inspections;
 - D. Permit/Plant Status;
 - E. Miscellaneous Items, including, Capital Improvement Plan;
 - F. Utility Commitment Requests;
 - G. Annexation Requests;
 - H. Texas Water Development Board Loan Application;
9. **COMMUNICATIONS REPORT;**
10. **ATTORNEY'S REPORT:**
- A. Reclaimed Water System and Authority Water Credits;
 - B. Correspondence from Homeowners Associations;
 - C. Update on NHCRWA projects that concern District;
 - D. Correspondence with Champions Golf Club Regarding Credits and Water and Sewer Connections;
 - E. Acquisition of Real Property;
11. **EXECUTIVE SESSION, AS NECESSARY;**
- A. Pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act, discuss matters relating to attorney-client privilege, potential litigation, security matters and/or real estate matters, respectively;
 - B. Reconvene in Open Session; and
 - C. Vote on matters considered in Executive Session, if any.



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